



**COMMUNITY SERVICES
PARKS & RECREATION**

▲ Parks /Weed Control
1323 Waterloo Lane
Gardnerville, NV 89410
(775) 782-9835
Fax (775) 782-5799

▲ Recreation/Douglas County
Community & Senior Center
1329 Waterloo Lane
Gardnerville, NV 89410
(775) 782-5500 Ext: 1
Fax (775) 782-9844

▲ Lake Tahoe
Kahle Community Center
236 Kingsbury Grade
Stateline, NV 89449
(775) 586-7271
Fax (775) 586-7273

Director: Brook Adie

Mail: PO Box 218 Minden, NV 89423

**Meeting of the
DOUGLAS COUNTY PARKS & RECREATION ADVISORY BOARD
P.O. Box 218
Minden, NV 89423
Phone: (775) 782-5500 Fax: (775) 783-6457**

ADVISORY BOARD MEMBERS

Gary Dove, Chairperson	Brook Adie	Staff Representative
Debra Lang, Vice Chairperson	Ryan Stanton	Staff Representative
Kelly Gardner	Amanda Reid	Staff Representative
Brenda Robertson	Geoff Bonar	Staff Representative
Melissa Ward	Scott Doerr	Staff Representative
Cherise Smith	Cody Logan	Staff Representative
Markus Zinke	John Heldman	Staff Representative
Nathan Tolbert, Commissioner Representative	Harvey Pegram	Staff Representative
	Georgianna Drees-Wasmer	Staff Representative

AGENDA FOR THE MEETING OF THE PARKS & RECREATION ADVISORY BOARD

Date: August 4, 2026

**Time: 3PM Tour with no action
5PM – 7PM Board meeting**

**Board Meeting Location: Zephyr Cove Library
233 Warrior Way
Zephyr Cove, NV 89448**

The Parks and Recreation Advisory Board will be conducting a tour of South Lake Tahoe Recreation & Aquatics Center at 1000 Rufus Allen Blvd, South Lake Tahoe, CA 96150. There will be no Parks and Recreation Advisory Board meeting conducted during this time. A quorum may be present, and no action will be taken.

The Public is invited. Transportation from the Kahle Community Center will be provided. Departure will be from Kahle Community Center lobby 236 Kingsbury Grade Rd, Stateline, NV 89449 at 2:40 pm and return at approximately 4:30 pm. The board meeting will take place at 5pm at the Zephyr Cove Library 233 Warrior Way, Zephyr Cove, NV 89448. To make a reservation for the tour transportation please call 775-782-9829 by 5pm on August 3rd.

1. SPECIAL TOUR – SOUTH LAKE TAHOE RECREATION & AQUATICS CENTER

- Depart Kale Community Center at 2:40pm
- Tour the South Lake Tahoe Recreation & Aquatics Center.
- Return to Kahle Community Center around 4:30pm.

2. OPENING

- a. Call to Order and Roll Call.

3. APPROVAL OF THE MEETING AGENDA FOR AUGUST 4, 2026.

4. APPROVAL OF PREVIOUS MEETING MINUTES FROM JULY 7, 2026.

5. PUBLIC COMMENT.

(No Action) - This portion of the meeting is open to the public to speak on any topic not on today's agenda and within the jurisdiction and control of the Douglas County Parks & Recreation Advisory Board. Public comment is limited to 3 minutes per speaker. Please go to the podium and state your name for the record before you give your comment.

6. ADMINISTRATIVE AGENDA.

- a. Discussion (No Action): Boys and Girls Club Presentation
 - The Boys and Girls Club will present their new program at Zephyr Cove Elementary.
- b. Discussion and Possible Action: Fees and Charges Manual
 - The board will have an opportunity to review and give input on the suggested changes to the Fees and Charges Manual.
- c. Discussion (No Action): Staff Reports
 - Staff will have the opportunity to update the board on projects and programs.
- d. Discussion (No Action): Community Services Foundation Updates
 - The board will receive updates on Foundation projects and programs.

7. PUBLIC COMMENT-DISCUSSION ONLY. NO IMMEDIATE ACTION CAN BE TAKEN.

This portion of the meeting is open to the public to speak on any topic not on today's agenda and within the jurisdiction and control of the Douglas County Parks & Recreation Advisory Board. Public comment is limited to 3 minutes per speaker. Please go to the podium and state your name for the record before you give your comment.

8. REQUESTS FOR POSSIBLE FUTURE AGENDA ITEMS: No action will be taken on this item.

9. ADJOURNMENT

Written Public Comment: To offer public comment before the Parks & Recreation Advisory Board meeting, members of the public may submit public comments via email to the Director at badie@douglasnv.us.

In Person Public Comment: Members of the public may attend the meeting in person at the address listed at the top of the agenda.

Supporting Materials: Copies of supporting material can be requested in person from the Community Services Department, 1329 Waterloo Lane, Gardnerville, Nevada or by calling Brook Adie at 775-782-6246. Electronic copies of the agenda and supporting materials are also available at the following websites: State of Nevada Public Notices Website: <https://notice.nv.gov/> Douglas County Meeting website: https://douglascountynv.granicus.com/ViewPublisher.php?view_id=1

Notice to Persons with Disabilities: Members of the public who are disabled or require special assistance or accommodations are requested to notify the Douglas County Community Services Department in writing at Post Office Box 218, Minden, Nevada 89423 or by calling 775-782-5500 at least 24 hours in advance of the meeting.

Members of the public may call the Community Services Department at 775-782-5500 to obtain help making public comment using any of the foregoing methods. A copy of the finalized agenda is posted at the Douglas County Community & Senior Center at 1329 Waterloo Lane, Gardnerville, Nevada.